

Michael D. McNally
John M. and Elizabeth W. Musser Professor of Religious Studies
Director of American Studies
Carleton College

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Minneapolis, MN 55410
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EDUCATION

- Ph.D. **Harvard University**, Committee on the Study of Religion, June, 1996
Diss.: *Ojibwe Singers: Evangelical Hymns and a Native Culture in Motion*
Advisor: David D. Hall
- A.M. **Harvard University**, Committee on the Study of Religion, 1993
- M.Div. **Harvard Divinity School**, 1990 (1st year at Princeton Theo. Seminary)
- B.A. **Carleton College**, History, 1985 (*Distinction in Major*)

TEACHING EXPERIENCE

- Carleton College, Religion Department, Musser Professor of Religious Studies** (2017-);
Chair (2009-13, 2016-17); Professor (2010-17); Assoc. Prof. (2005-2010); Asst. Prof
(2001-05); **American Studies Program, Director** (2024-), Assoc. Dir. (2022-)
Courses ^ *Native American Religions* ^ *Native Am. Religious Freedom* ^ *Ethics of
Indigenous Engagement* ^ *Global Religions in MN* ^ *Religion & American Culture* ^
Religion & Am. Landscape ^ *Religion & Am. Public Life* ^ *American Pilgrimages*
^ *Sacred Place & Pilgrimage in Ireland* ^ *Theories/Methods in the Study of Religion*
Study Abroad Co-Director (2023,25), *Ireland:Place in Literary & Spiritual Imagination*
- E. Michigan University**, Dept. of History & Philosophy, Asst. Professor, (1997-2001)
- T.C.U.**, Religion Department, Asst. Professor, (1996-1997)
- Carleton College, Vis. Instructor in Religion**, (Spring, 1994) ^ *Intro. to Christianity*
- U. Mass. - Boston, Lecturer in Anthropology**, (Summer, 1995) *Native Peoples of N. America*
- Harvard University**, Committee on the Study of Religion, Teaching Fellow, (1992, 1995)
^ *Ritual* ^ *Scriptures & Classics* ^ *Native Am. Religious Trads* ^ *Sr. Thesis Advisor*

FELLOWSHIPS & HONORS

- Co-PI, *Indigenous Engagement in Place*** (\$1.5m Mellon Foundation, 2024-27)
Supporting ethical research & educational partnerships w/Native Nations & organizations
- ACLS/Luce Religion, Journalism, and International Affairs Fellowship** (2021-22)
Project Title: *Religion as Peoplehood: The Environment of Native American Religions*
- Affiliate/Consultant, Native American Rights Fund *Sacred Places Protection: Fulfilling
U.S. Religious Freedom Promises to Native Peoples***, (Luce Foundation) (2020-21)
- Guggenheim Fellowship**, John Simon Guggenheim Memorial Foundation (2017-18)
Project Title: *Native American Religious Freedom Beyond the First Amendment*
Project also received NEH Summer Stipend.
- Broom Fellow for Public Scholarship**, Carleton Center for Community and Civic
Engagement (2012-13) Project: Religious Diversity in Minnesota Initiative
- Mellon New Directions Fellowship** (Summer, 2007; Sabbatical 2008-9, 2013-14)
Project Title: *Law, "Religion," and Native Traditions*
- National Endowment for the Humanities Sabbatical Fellowship** (2005-6 Sabbatical)
Project Title: *Honoring Elders: Ojibwe Aging, Religion, and Authority.*

FELLOWSHIPS, HONORS, AWARDS (cont.)

American Philosophical Society Sabbatical Fellowship (2004-5 Sabbatical)
Project Title: *Honoring Elders: Ojibwe Aging, Religion, and Authority*.
Research Affiliate, The Pluralism Project at Harvard University (1996-)
Center for Great Lakes Culture Book Award 2000 for *Ojibwe Singers*
Mid-Career Associate, *History of American Christian Practices Project* (2001-5)
Carleton Curricular Dev. Grants: Quant. Reasoning (2009) Am. Studies (2002, 06, 19)
Faculty Fellow, E. Michigan University Center for Academic Service-Learning (1998)
John D. Sawyer Award, Longfellow Institute of Harvard University (1997)
Harvard University Certificate of Distinction in Teaching (1995)
Louisville Institute Diss. Fellowship (1995). Declined Mellon Diss. Fellowship
Mellon Dissertation Research Fellowship (1993-4)
Roothbert Foundation Fellowship (1989-90)
Coro Foundation Fellowship in Public Affairs, New York, NY (1986-7)
Charles Dana Award for Personal Achievement, Carleton College (1985)

BOOKS

Defend the Sacred: Native American Religious Freedom Beyond the First Amendment, (Princeton University Press, 2020). ▲Reviewed by [Harvard Law Review](#) (54pp., 2021)
▲Finalist, Excellence in the Study of Religion Award, American Academy of Religion
▲Subject of Book Review Symposium, *Journal of Law and Religion* 37:167-206 (2022)
▲Subject of Author-Meets-Critics panel, American Academy of Religion (Nov. 2021)
Honoring Elders: Aging, Authority, and Ojibwe Religion (Columbia U. Press, 2009)
Religion and American Culture Series
Ojibwe Singers: Hymns, Grief, and a Native Culture in Motion (Oxford U. Press, 2000)
Republished in paperback (Minnesota Historical Society Press, 2009). Received *Center for Great Lakes Culture 2000 Book Award*,
The Art of Tradition: Sacred Music, Dance, & Myth of Michigan's Anishinaabe 1946-1955, Editor & Annotator, Authored by G. Kurath, J. and F. Ettawageshik (unpub. ms. 1955) (Michigan State U. Press, 2009). Collaboration with Frank Ettawageshik (Odawa)

BOOKS IN PROGRESS

Religion as Peoplehood: The Environment of Native American Religions, under contract with Columbia U. Press for its series, *Contemporary Religions in America*.

LAW REVIEW ARTICLES

“The Sacred and the Profaned: Protecting Native American Sacred Places that have already been Desecrated,” 111 *California Law Review* 101 (Spring, 2023)
“Author's Response - *Defend the Sacred: Native American Religious Freedom beyond the First Amendment*” Book Review Symposium, 37 *Journal of Law and Religion* 199-206 Spring, 2022)
“Native American Religious Freedom as a Collective Right,” 2019 *BYU Law Review* 205 (Fall, 2019)
“From Substantial Burden on Native American Religious Exercise to the ‘Decrease in Spiritual Fulfillment’ in the San Francisco Peaks Sacred Lands Case,” *Journal of Law and Religion* 30:36-64 (Feb, 2015)

ARTICLES & BOOK CHAPTERS

- “Where Food Grows on the Water: Manoomin/Wild Rice,”** in *Native Foodways: Indigenous North American Religious Traditions & Foods*, ed. M. Pesantubbee & M. Zogry (SUNY Press, 2021)
- “Upstream, Downstream: The Flooding of Anishinaabe Lands by Upper Mississippi Dams,”** in *Nature’s Crossroads: The Twin Cities and Greater Minnesota*, ed. G. Vrtis and C. Wells (University of Pittsburgh Press, 2022)
- “Religion as Peoplehood: Native American Religious Freedom and the Discourse of Indigenous Rights in International Law,”** in *Brill Handbook of Indigenous Religions*, ed. Greg Johnson and Siv Ellen Kraft (Leiden: Brill, 2018)
- “Native American Religious Freedom Beyond the First Amendment,”** in *After Pluralism*, ed. Courtney Bender & Pamela Klassen (Columbia U. Press, 2010)
- “Religious Belief and Practice,”** in *Companion to Cultural Resource Management*, ed. Thomas F. King (Wiley-Blackwell, 2011)
- “Practicing Native American Christianities,”** in *American Christianities*, ed. Catherine Brekus and Clark Gilpin (University of North Carolina Press 2011)
- “Naming the Legacy of Native Christian Missionary Encounters,”** in *Native Americans, Christianity, & the Reshaping of Am. Religion*, ed. Joel Martin (UNC, 2010)
- “Honoring Elders: Practices of Sagacity and Deference in Ojibwe Christianity,”** in *Practicing Protestants: Histories of the Christian Life in America*, ed. Leigh Schmidt, Laurie Maffly-Kipp, & Mark Valeri (Johns Hopkins University Press, 2007)
- “The Indian Passion Play: Contesting the Real Indian in *Song of Hiawatha* Pageants”** *American Quarterly* 58, no. 1 (March, 2006)
- “Ogimaakwewag/Boss Women: Women Elders in 20th Century Ojibwe Christianity,”** in *Deeper Joy: Laywomen and Vocation in the 20th-Century Episcopal Church* ed. Fredrica Thompsett and Sheryl Kujawa-Holbrook (New York: Church Publishing: 2005)
- “The Practice of Native American Christianity,”** *Church History* 69:834 (Dec. 2000)
- “Indigenous Pedagogy in the Classroom: A Service Learning Model for Discussion,”** *American Indian Quarterly* 28 no. 3 (Fall/Winter 2004/5)
- “Religion and Culture Change in Native North America,”** in *Perspectives on American Religion and Culture*, ed. Peter Williams (Oxford: Blackwell Press, 1999)
- "The Uses of Hymn Singing at White Earth: Toward a History of Practice"** in *Lived Religion in America*, ed. David D. Hall (Princeton University Press, 1997)
- Introductory Essays to Native American Documents,** in *Religions of the U.S. in Practice*, ed. Colleen McDannell (Princeton University Press, 2001)
- “Native American Site Visits in the Context of Service Learning,”** Spotlights on Teaching, *Religious Studies News* (Fall, 2004)
- Native American Traditions Section, *On Common Ground: World Religions in America*,** ed. Diana Eck (Columbia Press, 1997). Multi-media CD, now at pluralism.org

PUBLIC SCHOLARSHIP, WWW, & ENCYCLOPEDIA ESSAYS

- United States Commission on International Religious Freedom,** Staff Briefing on Indigenous Religious Freedom (Jan 2022)
- ReligionsMN.org:** Religious Diversity in Minnesota Initiative, co dir. with Shana Sippy.
- Sacred Minnesota:** documentary partnership w/Twin Cities Public Television producing 4 short films on diverse communities making place through sacred space. Aired April-June 2021 and [available online in perpetuity](#). 20 hours of Raw Footage.

PUBLIC SCHOLARSHIP, WWW, & ENCYCLOPEDIA ESSAYS (cont.)

- “Defend the Sacred” *Berkley Forum*, Georgetown Berkley Center for Religion, Peace, and World Affairs (Nov. 2020)
- “Why not Religious Freedom?” *Political Theology Network* (April, 2019).
- “MN: A Tale of Two Congressional Districts,” [Michelle Bachman, Keith Ellison], Danforth Center for Religion & Politics: www.religionandpolitics.org (2012)
- “Native American Christianities,” in *Encyclopedia of Religion* 2nd ed., (Macmillan, (2006)
- “Aging, Eldership and Authority in American Religion,” in *Encyclopedia of Religion and American Cultures*, ed. Gary Laderman and Luis Leòn (ABC-Clio, 2003).
- “Prophetic Native American Movements, 1761-1838” *Encyclopedia of American Intellectual and Cultural History*, ed. M. Cayton & Peter Williams (Scribners, 2001).
- “Black Elk,” “Ghost Dance,” “Handsome Lake,” in *Religion in Geschichte und Gegenwart* 4th ed. (Tübingen: J.B. Mohr, 2000).

SELECTED PAPERS & PRESENTATIONS

- “Defending the *Sacred* at Oak Flat: W. Apaches & the Presence of Place” (Haverford,2024)
Invited Panelist, *Symposium on God is Red, 50th Anniversary*, Harvard (Oct. 2022)
- “Native Americans, the Environment, & the Sacred,” UW Madison Lecture (Sept. 2022)
- “Ancestral Futures - The Long View from Native American Sacred Places,” Org. of American Historians Annual Meeting (April 2022)
- “Author Meets Critics: *Defend the Sacred*” Respondent, Am. Academy of Religion (2021)
- “Protecting Sacred Lands,” with Suzan S. Harjo, UCSB Walter Capps Center for the Study Ethics, Religion, & Public Life with Suzan S. Harjo (2021)
- “Mni Sota Makoče: The Land of the Dakota,” Presentation to Carleton community to educate around Land Acknowledgement April 2021.
- “Defend the Sacred,” Villanova School of Law, Univ. St. Thomas Law School (2020)
- “Native Am. Religious Freedom,” Freedom Forum/AAR Public Scholars Webinar (2020)
- “Why *Not* Religious Freedom? Native American Religious Freedom as a Collective Right” Law, Religion, and Culture Unit, AAR Annual Meeting (2018)
- “Collective Rights of Native American Religious Freedom,” Native American and Indigenous Studies Association Annual Meeting (2018)
- “Native American Traditions,” led 2 days of NEH Summer Institute (Macalester, 2017)
- “Standing with Standing Rock: Legal Contexts of the DAPL Controversy,” AAR (2016)
- “Native Sacred Claims and the Discourse of Cultural Resource Management,” Native American and Indigenous Studies Assn. Annual Meeting (2014)
- “Law, Religion, & Native Traditions,” Harvard Divinity School North American Religions Colloquium, (April, 2014)
- “Race, Religion, Law, and Native Traditions: Religious Exemptions to the Eagle Protection Act,” Princeton U., Race and Religion in American History (March 2014)
- “Managing the Sacred on Public Lands” Carleton College LTC lunch series Feb, 2014
- “Where Food Grows on the Water: Manoomin/Wild Rice,” AAR Ann. Mtg (11/2013)
- “The Traditional Authority of the Charismatic: Elders as Shamans and Shamans as Elders in Ojibwe Religion,” *Mysticism and Indigenous Religions: A Symposium*, Ohio State University, March, 2013).
- “Possibilities of Public Scholarship,” Faculty Workshop at Gustavus College (Feb, 2013)
Panelist, “Author Meets Critics: T. Fessenden, *Culture & Redemption*,” AAR (2012)
- “Native American Religious Freedom,” MN Natl. Guard Chaplaincy Corps (March, 2012)
- “The Group Rights of Native American Religious Freedom,” Native American and Indigenous Studies Association Annual Meeting (2011)

- “Elders, Indigenous Authority, and the Law,” *Who Belongs in Court? Panel*, Native American and Indigenous Studies Assn. Annual Meeting (2010)
- “From *Burden on Religion* to *Diminished Spiritual Fulfillment: An Analysis of the San Francisco Peaks Sacred Land Case in the Federal Courts*,” Law, Religion, and Culture Group, American Academy of Religion (2009)
- “Native American Religious Traditions Beyond the First Amendment,” *After Pluralism Conference*, Columbia University (2007)
- “Inés Talamantez, Elder,” Native American Religious Traditions Group, AAR (2007)
- “Thinking Through the Rethinking of Missions,” Conference Keynote Address, Kripke Center for Religion & American Public Life, Creighton University (2007)
- “A Cultural History of Ojibwe Aging & Authority” Am Soc. of Ethnohistory (2006)
- Invited Panelist: *The Future of Religious Freedom in America*, a roundtable forum of the First Amendment Center & McCormick Tribune Freedom Museum, Chicago (2005)
- “When Elders Speak, People Listen:” Elders Articulating Ojibwe Tradition,” *American Religion Seminar*, Columbia University (2005)
- “Sacred Sites and Native American Religious Freedom,” Mendota History Lecture Series Minnesota Historical Society (2004)
- “The Authority of Eldership in Ojibwe Religion,” Indigenous Trad. Group, AAR (2005)
- “Elders Making Tradition: Elders, Authority, and Ojibwe Culture in Time,” Indigenous Traditions Group, AAR (2001)
- “Ojibwe Hymn Singing” *Costo Conversation Series*, U. California, Riverside (2001).
- “Aging, Eldership, and Religious Authority among the Ojibwe,” Religion and Healing Group, AAR (2000)
- “The Indian Passion Play: Domination, Resistance, & the Real in *Song of Hiawatha* Pageants” Religion in Arts & Literature Group, AAR (1999)
- “The Practice of Native American Christianity” AAR (1998)
- “Native American Religious Imagination & the Return of the Sacred White Buffalo” TCU Religious Studies Lunch Series (1996)
- Panelist, “Author meets Critics: Seth Schermerhorn, *Walking to Magdalena*,” AAR 2020 Respondent, Standing Rock/noDAPL Panel, AAR 2018
- Respondent, Native American Missions Panel, *Am. Society of Church History* (2015)
- Respondent, Religion, Medicines, and Healing Group AAR (2007)
- Respondent, Native American Religions Group AAR (2003, 2019)
- Respondent, North American Religions Section AAR (2001)
- Presenter, “Academic Civic Engagement at Carleton: a National Perspective, LTC (2007)
- Moderator, “Making Service Learning Work at Carleton,” Carleton College LTC (2004)
- Panelist, “Lived Religion in America Conference,” Harvard University (1996)
- Panelist, “Crossing Boundaries: Perspectives on Ojibwe Religion,” U. Vermont (1995)

REVIEWS

- Avalos & Bassett, *Indigenous Religions in 5 Minutes* *Indigenous Rel. Traditions* (2024)
- Kathleen Sands, *America’s Religious Wars*, *Syndicate Symposium* (2021)
- Mark Clatterback, *Crow Jesus*. *Sociology of Religion* (2017)
- Anton Treuer, *Warrior Nation: A History of the Red Lake Ojibwe*, *American Indian Culture and Research Journal* (2016)
- Theodore Karamanski, *Blackbird’s Song*, *Am. Indian Culture & Research Journal*, 2014
- Thomas Maroukis, *Peyote Road: Religious Freedom & the Native American Church*, *Church History* 2013

REVIEWS (cont.)

Tisa Wenger, We Have a Religion, *American Indian Culture & Research Journal, Journal of Religion* 2010
Huston Smith, A Seat at the Table, *Great Plains Quarterly*, 2006
Bonnie Sue Lewis, Creating Christian Indians, *Journal of American History*, 2004
Christopher Vecsey, The Paths of Kateri's Kin, *Journal of Religion*, April, 2000
Christopher Vecsey, Where the Two Roads Meet, *Church History*, 2001
Melissa Meyer, The White Earth Tragedy, *Minnesota History*, Spring, 1995
Booknotes in *Religious Studies Review*: Basso, Wisdom Sits in Places; Kan, Memory Eternal, Kidwell, Native American Theology, Sullivan, Impossibility of Religious Freedom.

RESEARCH INTERESTS

Law, Religion, and Native American Traditions
Native American Religious Traditions and Cultures
Anishinaabe/Ojibwe Religion, History, Culture
Religious Diversity in Minnesota
Aging and Eldership in American Religions

TEACHING FIELDS

Native American Religious Traditions
Law, Religion, and American Public Life
History of Religion and Culture in North America

SCHOLARLY SERVICE

Secretary, *American Academy of Religion* (elected by membership of 5,000) (2014-17)
Executive Director Search Committee, *American Academy of Religion* (2017-18)
Bowdoin College, Dept of Religion, External Program Reviewer (2025)
Macalester College, Dept. of Religion, External Program Reviewer (2018)
Colorado College, Dept. of Religion, External Program Reviewer (2016)
Mt. Holyoke College, Dept. of Religion, External Program Reviewer (2014)
Haverford College, Dept. of Religion, External Program Reviewer (2013)
Williams College, Dept. of Religion, External Program Reviewer (2012)
Editorial Board, *Religion and American Culture* (2012-)
AAR Indigenous Religions Group, Steering Committee, (2013-15)
AAR Native Am. Religious Trad. Group, Co-Chair (2004-8); Steering Comm. (2002-14).
Network Editor, *Religious Studies Review* (1998-2003).
Dissertation Committee, (Vanderbilt Univ.) for student of late Howard Harrod (2003-5)
Title: *Sweating in the Joint: Sweat Lodge Practice by Native Americans in Prison*.
Tenure/Prom. Reviews: Yale, U. Ottawa, Kansas U., Trinity, IUPUI, U. Texas, Syracuse
Manuscript Reader: U. Toronto Press, UNC Press, U. Oklahoma Press, Routledge, Kansas, SUNY, *Am. Indian Quarterly*, *American Indian Culture and Research Journal*, *Current Anthropology*, *Ethnohistory*, *Great Plains Quarterly*, *Journal of the Scientific Study of Religion*, *Native American and Indigenous Studies*, *J. of Law and Religion*
Grant Reviewer: *American Philosophical Society*, *National Science Foundation*

COLLEGE SERVICE

Co-Dir, *Indigenous Engagement-in-Place Initiative* (2024-27)
Co-Dir, Off Campus Study Program *Ireland: Siting Religion, Writing Place* (2023)
Director, American Studies Program (2024-); Assoc. Director (2022-24); Affiliate (2001-)

COLLEGE SERVICE (cont.)

Broom Fellow for Public Scholarship and Faculty Coordinator, Carleton *Center for Community & Civic Engagement* (2011-13) Integrated curricular and co-curricular civic engagement at Carleton and creating new program to promote/support Public Scholarship

Co-Director Humanities Ctr Faculty Seminar, *Varieties of Public Scholarship* (2013-14)

Faculty Personnel Committee (2011-13), elected one of 5 faculty to join President and Dean on Carleton's college-wide review, tenure, and promotion committee

Co-Chair, *Carleton Community, Equity, and Diversity Initiative* (2009-11)
2 yr. presidential appointment to lead campus inclusion, diversity and equity initiative.

Chair, Carleton *Religion Department* (2009-13, 2016-17)
Administered department, mentored new faculty, made successful case for a new tenure track line in Ethics, Justice, and Peace Studies from an existing search.

Carleton Institutional Review Board (2023-34)

Carleton Humanities Center Advisory Board (2020-21, 2022-4)

Faculty Adviser, *Carleton Undergraduate Journal of Humanistic Studies* (2020-21)

Carleton *Academic Civic Engagement Initiative*, (2001-09) key faculty supporter of campus initiative to build and extend institutional commitment to civic engagement.

Carleton *Curricular Review Design Team*, Curriculum Review Process (2007-8)

Carleton Engagement and Service Subcommittee, Accreditation Review (2007-8)

Carleton Internal Review of Sociology/Anthropology Department (2006)

Carleton Faculty Liaison for Service Learning (2002-4, 2006-9)

Carleton New Faculty Mentor (2006-7, 2009-10, 2020-21)

Carleton Accessibility Awareness Committee (2002-4)

EMU Steering Committee on Native American & Xicano Studies, Convener (1998-2000)

Harvard University Advisory Committee on Shareholder Responsibility (1988-90)
Div. School appointee to advise Harvard Corp. on ethical endowment investment.

Harvard Peabody Museum of Anthropology, NAGPRA Research Assistant (1992-93)

FURTHER PUBLIC SCHOLARSHIP and COMMUNITY SERVICE

Leadership Team, "The Doctrine of Discovery & Am. Indian Boarding Schools: History, Trauma, Healing," For educational initiative of White Earth Nation Tribal Chair and Episcopal Church in MN, developed curriculum and made public presentations.

Co-Convenor, *Roundtable on Native American Religious Freedom* Vermilion, SD, 2007.
Helped assemble strategy session for 25 law professors, advocates, and 1st Amendment organizations to form strategy on sacred sites, repatriation, religion in prisons.

Invited Member, *Freedom Forum Roundtable on Religious Freedom* Chicago, IL 2005.
Joined 25 1st Amendment organizations across culture war divides in strategic discussion of state of religious freedom.

Invited Consultant, Am Academy of Religion Government Relations Initiative:
Consultations between State Officials of American Corrections Chaplains Association and Scholars of Native American Religions (2007, 2016)

"Native American Religious Traditions," 3 Lectures at *Center for Religious Inquiry*, St. Mark's Episcopal Cathedral (2007)

Board of Directors, YMCA Family Camp du Nord (Ely, Minnesota) (2008-14)

Board of Directors, Whitaker School of Theology, Episcopal Diocese of MI (1998-2000)

Advisor, "Super-Chief," Nick Kurzon's documentary on Ojibwe politics, *HBO* (1999)

Consultant (unpaid), Smithsonian Folkways Native Hymnody Recording Project (2003)

Coalition for Neighborhood Economic Development (New York City, 1987-1988)
Research Associate working on NY City/State economic development policy

AFFILIATIONS

American Academy of Religion
Native American and Indigenous Studies Association
American Studies Association
Society for the Study of Native American Religious Traditions

LANGUAGES

German, French (Reading), **Koine Greek** (Reading), **Ojibwe** (Studying)

FAMILY

Wife: Rev. Devon Anderson
Kids: Svea McNally, BA Boston College, MSW, U. MN), 24; Coleman McNally, B.S.,
Tulane, 21

REFERENCES by Field

History of Religion in America

David D. Hall, Bartlett Research Professor of New England Church History, Harvard
Robert Orsi, Nagel Chair in Catholic Studies, Northwestern University
Ann Braude, Director, Women's Studies in Religion Program, Harvard Divinity School

Native American Studies

Philip Deloria, Leverett Saltonstall Professor of History, Harvard
Gabi Tayac (Piscataway) Assoc. Prof. History, George Mason University
Greg Johnson, Prof. of Religion & Director, Capps Center for the Study of Ethics,
Religion, and Public Life, UC Santa Barbara

Tribal Leaders

Erma Vizenor (Ojibwe) Former Chairwoman, White Earth Nation
Frank Ettawageshik (Odawa) Former Chair, Little Traverse Bay Band (Odawa)

Law, Religion, and Native Traditions

Kevin Washburn (Chickasaw) Prof. of Law, U.C. Berkeley & Former Asst. Secretary
for Indian Affairs, U.S. Department of Interior
James Boyd White, Hart Wright Prof. of Law *Emeritus*, Michigan Law School
Kristen Carpenter, Council Tree Professor of Law, Colorado Law School

Carleton Related References

Steven Poskanzer, President *emeritus* and Professor of Political Science, Carleton College
Shahzad Bashir, Aga Khan Chair of Humanities, Brown University