

Roger Reid Jackson

Curriculum Vitae

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Dept. of Religion
Carleton College
Northfield, MN 5505
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Born: June 5, 1950, London, England (U.S. citizen); married: Pamela Lois Percy; son: Ian Reid Jackson, b. 4/21/87

Academic Appointments

2016–date: John W. Nason Professor of Asian Studies and Religion, Emeritus, Carleton College, Northfield, MN 55057

2016–date: Visiting Professor of Buddhist Studies, Maitripa College, Portland, OR

2009–16: John W. Nason Professor of Asian Studies and Religion, Carleton College, Northfield, MN 55057

2013: Numata Visiting Professor in Buddhist Studies, McGill University, Montréal, Canada

2004–09: Stephen R. Lewis, Jr. Professor of Religion and the Liberal Arts, Carleton College, Northfield, MN 55057 (dept. chair, 2006–09)

1996–2004: Professor of Religion, Carleton College, Northfield, MN 55057

1989–96: Associate Professor of Religion, Carleton College, Northfield, MN 55057 (dept. chair, 1994–1997)

1988–89: Associate Professor of Religious Studies, Fairfield University, Fairfield, CT 06430.

1985–88: Assistant Professor of Religious Studies, Fairfield University, Fairfield, CT 06430.

1984–85: Visiting Assistant Professor of Buddhist Studies, Department of Far Eastern Languages and Literature (now Dept. of Asian Languages and Cultures), University of Michigan, Ann Arbor, MI 48109.

1983–84: Assistant Professor of Religion, Carleton College, Northfield, MN 55057.

Education

Wesleyan University, Middletown, CT 06457, 1968–72: B.A. in Religion, 1972.

University of Wisconsin–Madison, Madison, WI 53706, 1975–83: M.A. in South Asian Studies, 1977; Ph.D. in Buddhist Studies, 1983.

Dissertation: “Is Enlightenment Possible? An Analysis of Some Arguments in the Buddhist Philosophical Tradition, With Special Attention to the *Pramāṇasiddhi* Chapter of Dharmakīrti’s *Pramāṇavārttika*.”

Advisor: Geshe Lhundub Sopa.

Minor: South Asian Languages and Literature.

Courses Taught

Introductory Level: Introduction to Religion; Religions of South Asia; Civilizations of India; Introduction to Islam; What Would Buddha Do? Exploring Buddhist Ethics; Buddhism and the Beats; Religions of China

Intermediate Level: Buddhist Thought and Theory; Theravada Buddhism; Indian Mahayana Buddhism; Tibetan Buddhism; Hindu Traditions; Tantra; The Bhagavad Gita; The Lotus Sutra; Mahābhārata: The Hindu Book of Peace and War; Gandhi; Buddha; Zen Buddhism, Indian Philosophy; Sufism; Global/Local Perspectives; Chinese Religious Thought;

Advanced Level: Emptiness; Poetics of Enlightenment; Mysticism; Theories and Methods in the Study of Religion; Theory and Practice of Cross-Cultural Studies; Mahamudra; Madhyamaka

Also: Individual or small-group instruction in Pali, Sanskrit, classical Tibetan

Professional Memberships

American Academy of Religion (1982–date; core member of Tantra Consultation, 1995–1999; member of Buddhism Section steering committee, 1996–2004; member Buddhist Philosophy Group steering committee, 2005–2006; co–chair of Buddhist Critical–Constructive Reflection Group, 2005–2011; core member of Religion and the Literary in Tibet Seminar, 2010–2015)

American Society for the Study of Religion (elected) (2005–date)

Association for Asian Studies (1983–2016)

International Association of Buddhist Studies (1976–date)

International Association of Tibetan Studies (2006–date)

Society for Buddhist–Christian Studies (1987–date)

Other Professional Service

American Institute of Indian Studies Board of Trustees (1997–2016)

ISLE Program faculty board (1989–2016; executive committee, 1999–2016; chair, 1999–2005, 2010–11, 2015–16)

Reviewer of manuscripts for publishers: University of California Press, Oxford University Press, Princeton University Press, State University of New York Press, Wisdom Publications, Snow Lion Publications, Wadsworth Publications, Duke University Press, Blackwell, New World Press, Compass Point Press, Columbia University Press, University of Chicago Press, University of Virginia Press; and journals: *Asian Philosophy*; *The Journal of the International Association of Buddhist Studies*; *Oral Tradition*; *Oxford Bibliographies Online*; *Philosophy East And West*; *Indian International Journal of Buddhist Studies*; *Buddhist–Christian Studies*; *Entangled Religions*; *Critical Studies in Religion*; *Yeshe*; *Culture, Medicine, and Psychiatry*

Reviewer of grant applications for National Endowment for the Humanities, Guggenheim Foundation, Fulbright Foundation, American Council for Learned Societies, Rockefeller

Foundation, Bellagio Foundation, Canada Research Council, Austrian Science Fund, German Research Foundation, Fetzer Foundation

Referee for approximately 30 external tenure and/or promotion applications

External advisor for dissertations in Buddhist Studies at Harvard University (K. Schaeffer, 2000–2003), University of Michigan (D. Fiordalis, 2005–2008), Australian National University (R. Gamble, 2006–13), and University of Vienna (C. Kemp, 2015–date); and for M.A. theses at Hamline University (T. Omafray, 2006), University of Minnesota (D. Stromback, 2010–11), Rangjung Yeshe Institute (A. Klinchmann, 2013), McGill University (S. Divall, 2014), and Maitripa College (D. Brown, 2016–18, M. Stadlen, 2023–date).

Member of Board of Directors of Gyutö Wheel of Dharma Monastery, Minneapolis, MN, 1995–date.

Editorial Work

Editorial assistant to A. K. Narain on *Studies in Pāli and Buddhism* and *History of Buddhism*, 1976–78.

The Journal of the International Association of Buddhist Studies: editorial assistant, 1978–81; Assistant Editor, 1981–86; Co–Editor–in–Chief, 1986–89; Editor–in–Chief, 1989–1993; member of Editorial Board, 1994–2015.

Networker for Indian, Southeast Asian and Tibetan Buddhism, *Religious Studies Review*, 1997–2000.

Indian International Journal of Buddhist Studies: member of Editorial Board, 1999–2006, 2018–date; co–editor, 2006–18.

Member of Advisory Board for *Treasury of Lives: Biographies of Himalayan Religion Masters*, 2012–date.

Publications

Books

The Wheel of Time: Kalachakra in Context (with Geshe Lhundub Sopa and John Newman). Ithaca, NY: Snow Lion, 1991. [Reprint, with slight changes, of original edition: Oregon, WI: Deer Park Books, 1985.]

Is Enlightenment Possible? Dharmakīrti and rGyal tshab rje on Knowledge, Rebirth, No–Self and Liberation. Ithaca: Snow Lion Publications, 1993.

Tibetan Literature: Studies in Genre. Essays in Honor of Geshe Lhundub Sopa (ed., with José Ignacio Cabezón). Ithaca: Snow Lion Publications, 1996.

Buddhist Theology: Critical Reflections by Contemporary Buddhist Scholars (ed., with John Makransky). Richmond, Surrey, U.K.: Curzon Press, 2000.

Tantric Treasures: Three Collections of Mystical Verse from Buddhist India. New York: Oxford University Press, 2004.

The Crystal Mirror of Philosophical Systems: A Tibetan Study of Asian Religious Thought, by Thukten Losang Chökyi Nyima. Translated by Geshe Lhundub Sopa, with Ann Chávez and Roger Jackson; volume editor: Roger Jackson. Institute for Tibetan Classics translation series, no. 25. Boston: Wisdom Publications, 2009.

Mahāmudrā and the Bka' brgyud Tradition (ed., with Matthew Kapstein). [Proceedings from the Eleventh Seminar of the International Association for Tibetan Studies, Königswinter, Germany, 2006.]. Andiast, Switzerland: International Institute for Tibetan and Buddhist Studies GmbH, 2011.

Mind Seeing Mind: Mahāmudrā and the Geluk Tradition of Tibetan Buddhism. Studies in Indian and Tibetan Buddhism. Boston: Wisdom Publications, 2019. 2nd printing, with corrections and revisions, 2021. (Winner of the 2020 Toshihide Numata Award for the “outstanding book in any area of in Buddhist Studies.”)

Mahāmudrā in India and Tibet (ed. with Klaus-Dieter Mathes). Brill Tibetan Studies. Leiden: Brill, 2020.

Rebirth: A Guide to Mind, Karma, and Cosmos in the Buddhist World. Boulder: Shambhala Publications, 2022.

(Forthcoming)

Saraha: Poet of Blissful Gnosis. (Shambhala Publications, est. release 2024.)

(Projected)

Buddhism and the Beats

As If: The Practice of Buddhism in a Postmodern World

Bodhi Songs: An Anthology of Buddhist Poetry

Buddha Through the Ages

Scholarly Articles and Review-Articles (* denotes refereed)

*“Sa skya Paṇḍita's Account of the bSam yas Debate: History as Polemic.” *The Journal of the International Association of Buddhist Studies* 5:1 (1982), pp. 89–99.

*“Terms of Pali and Sanskrit Origin Acceptable as English Words.” *The Journal of the International Association of Buddhist Studies* 5:2 (1982) pp. 141–142.

*“For Whom Emptiness Prevails: An Analysis of the Religious Implications of Nāgārjuna's *Vigrahavyavartanī* 70.” *Religious Studies* 21 (September, 1985), pp. 407–414.

“Dependent Origination and Emptiness: A Westerner's Response.” In *Pratītyasamutpāda*. Ed. Ven. Samdhong Rinpoche. *Samyag–Vak*, I (Sarnath, Varanasi, India: Central Institute of Higher Tibetan Studies, 1986), pp. 289–298.

*“Dharmakīrti's Refutation of Theism.” *Philosophy East and West* 36:4 (October, 1986), pp. 315–348.

*“The Buddha as *Pramāṇabhūta*: Epithets and Arguments in the Buddhist ‘Logical’ Tradition.” *Journal of Indian Philosophy* 16 (1988), pp. 335–365.

*“Matching Concepts: Deconstructive and Foundationalist Tendencies in Buddhist Thought.” *Journal of the American Academy of Religion* LVII:3 (1989), pp. 561–589. [Spanish translation in *Revista de Estudios Buddhistas* II:3 (1992) pp. 57–94.]

“Luminous Mind Among the Logicians: An Analysis of *Pramāṇavārttika* II:205–211.” In *Buddha Nature: A Festschrift in Honor of Minoru Kiyota*. Ed. Paul J. Griffiths and John Keenan. Los Angeles: Buddhist Books International, 1990, pp. 95–123.

“Response to Arthur Herman's ‘The Rational and the Anti-Rational: Indian Perspectives on Renunciation.’” *Asian Thought and Society: An International Review* XVI:47 (1991), pp.

- 114–118. Serbo-Croatian translation: [Rodzer R. Dzekson,] “Razumevanje dvosmislenosti: Odgovor na izlaganje Artura Hermana” ‘Racionalno i iracionalno: indijsko shvatanje samoodricanja.’” *Kultura Istoka* God. VII, Brod 26 (Oct.–Dec. 1990), pp. 29–30.
- *Articles on “Dharmakīrti” and “Dignāga.” In *Who's Who of Religions*. Ed. J.R. Hinnells. New York: Macmillan, 1991, pp. 99–100; 101.
- “Dharmakīrti's Attitude Toward Omniscience.” In *Pt. Dalsukh Bhai Malvaniya Felicitation Volume*. Ed. M.A. Dhaky and Sagarmal Jain. Vol. I. Varanasi: P. V. Research Institute, 1991, pp. 230–246.
- *“Ambiguous Sexuality: Imagery and Interpretation in Tantric Buddhism.” *Religion* 22 (1992) pp. 85–100. [Reprinted in *Buddhism: Critical Concepts in Religious Studies*. Ed. Paul Williams. London: Routledge, 2006.]
- *“The Tibetan *Tshogs Zhing* (Field of Assembly): General Notes on Its Religious Function, Its Structure and Its Content.” *Asian Philosophy* 2:2 (1992), pp. 157–172.
- *“Guenther's Saraha: A Detailed Review of *Ecstatic Spontaneity*.” *The Journal of the International Association of Buddhist Studies* 17:2 (1994), pp. 111–143.
- *“A Tantric Echo in Sinhalese Theravāda? *Pirit* Ritual, the Book of *Paritta* and the *Jinapañjaraya*” *Dhīh* 18 (Wesak, 1994), pp. 121–140.
- “No/Responsibility: Saraha, ‘*Siddha* Ethics’ and the Transcendancy Thesis.” In *Felicitation Volume on the Occasion of the Sixtieth Birthday of H.H. the Dalai Lama*. Ed. S.S. Bahulkar and N. Samten. Sarnath: Central Institute of Higher Tibetan Studies, 1996, pp. 79–110.
- “‘Poetry’ in Tibet: *Glu, mGur, sNyan ngag* and “Songs of Experience.”” In *Tibetan Literature: Studies in Genre. Essays in Honor of Geshe Lhundub Sopa*. Ed. José Ignacio Cabezón and Roger R. Jackson. Ithaca: Snow Lion Publications, 1996, pp. 368–392.
- “Editors’ Introduction” (with J. Cabezón). In *Tibetan Literature: Studies in Genre. Essays in Honor of Geshe Lhundub Sopa*. Ed. José Ignacio Cabezón and Roger R. Jackson. Ithaca: Snow Lion Publications, 1996, pp. 11–37.
- *“How Mystical is Buddhism? Some Comments on Ilkka Pyysiäinen's *Beyond Langaug and Reason*.” *Asian Philosophy*, 6:2 (1996), pp. 151–157.
- *“Buddhism in India.” In *Companion Encyclopedia of Asian Philosophy*. Ed. I. Mahalingam and B. Carr. London: Routledge, 1997, pp. 318–348.
- “A Tibetan Fasting Ritual.” In *Religions of Tibet in Practice*. Ed. Donald S. Lopez, Jr. Princeton: Princeton University Press, 1997, pp. 271–292. [Reprinted in *Religions of Asia in Practice*. Ed. Donald S. Lopez, Jr. Princeton: Princeton University Press, 2002, pp. 517–538.]
- *“‘The Whole Secret Lies in Arbitrariness’: A Reply to Eli Franco.” *The Journal of the International Association of Buddhist Studies* 20:1 (1997) pp. 133–148.
- *“Atheology and Buddhology in Dharmakīrti's *Pramāṇavārttika*.” *Faith and Philosophy* 16:4 (October, 1999), pp. 472–505.
- “Buddhist Theology: Its Historical Context,” in *Buddhist Theology: Critical Reflections by Contemporary Buddhist Scholars*. Ed. Roger R. Jackson and John Makransky. Richmond, Surrey, U.K.: Curzon Press, 2000, pp. 1–21.
- “In Search of a Postmodern Middle.” in *Buddhist Theology: Critical Reflections by Contemporary Buddhist Scholars*. Ed. Roger R. Jackson and John Makransky. Richmond, Surrey, U.K.: Curzon Press, 2000, pp. 215–246.
- “Visions and Revisions: Some Recent Work on Tibetan Buddhism.” *Religious Studies Review* 26:2 (April, 2000), pp. 127–134.

- “The dGe ldan bka’ brgyud Tradition of Mahāmudrā: How Much dGe ldan? How Much bKa’ brgyud?” In *Changing Minds: Contributions to the Study of Buddhism and Tibet In Honor of Jeffrey Hopkins*. Ed. Guy Newland. Ithaca: Snow Lion Publications, 2001, pp. 155–192.
- *Major contributor to: Tsong-kha-pa, *The Great Treatise on the Stages of the Path to Enlightenment*, vol. 3. Translated by the Lamrim Chenmo Translation Committee, Joshua W. C. Cutler, Editor-in-Chief. Ithaca, NY: Snow Lion, 2002.
- *Articles on: “Candrakīrti,” “Wisdom,” “Compassion,” “Upāya,” and “Śūnyatā (Emptiness).” In *Encyclopedia of Buddhism*. Ed. Robert E. Buswell, Jr. 2 vols. New York: Thomson/Gale, 2004.
- *Articles on: “Sgam po pa” and “Mahāmudrā.” In *Encyclopedia of Religion*. Second edition. Ed. Lindsay Jones. New York: Gale, 2005.
- *“Deconstructive and Foundationalist Tendencies in Indian and Tibetan Buddhism.” In *Buddhisms and Deconstructions*. Ed. Jin Y. Park. Lanham, MD: Rowman & Littlefield, 2006, pp. 89–108. [Abridged revision of “Matching Concepts,” 1990.]
- *“Triumphalism and Ecumenism in Thu'u bkwan's *Crystal Mirror*.” *Journal of the International Association for Tantric Studies* 2 (on-line: <http://thlib.org/collections/texts/jiats/#jiats=/02/jackson/>), 2006.
- “Poetry in Buddhism.” In *Encyclopedia of Love in World Religions*. Ed. Yudi Kornberg Greenberg. Vol. 2. Santa Barbara: ABC-CLIO, 2007, pp. 468–470.
- “The Indian Mahāmudrā Canon(s): A Preliminary Sketch.” *Indian International Journal of Buddhist Studies* 9 (2008), pp. 151–184.
- “Archer Among the Yellow Hats: The Uses of Saraha in Geluk Tradition.” *Indian International Journal of Buddhist Studies* 10 (2009), pp. 103–131.
- *“Two Bka’ ’gyur Works in Mahāmudrā Canons: The *Ārya-Ātajiñāna-nāma-mahāyāna-sūtra* and the *Anāvila-tantrarāja*.” *Journal of the International Association of Tibetan Studies* 5 (on-line: <http://thlib.org/collections/texts/jiats/#jiats=/05/jackson/>), 2011.
- *“Mahāmudrā: Natural Mind in Indian and Tibetan Buddhism.” *Religion Compass* 5/7 (2011) pp. 286–299.
- *“A Brief History of Mahāmudrā Studies in the West.” In *Mahāmudrā and the Bka’ brgyud Tradition*. Ed. Roger R. Jackson and Matthew T. Kapstein. [Proceedings from the Eleventh Seminar of the International Association for Tibetan Studies, Königswinter, Germany, 2006.] Andiast, Switzerland: International Institute for Tibetan and Buddhist Studies GmbH, 2011, pp. 3–54.
- *“Saraha’s *Queen Dohās*.” In *Yoga in Practice*. Ed. David G. White. Princeton: Princeton University Press, 2011, pp. 162–184.
- *“Mahāmudrā in India.” *Oxford Bibliographies Online*, 23 March 2012. [Revised 2015, 2017, 2021.]
- *“Mahāmudrā in Tibet.” *Oxford Bibliographies Online*, 24 April 2012. [Revised 2015, 2019, 2022.]
- *“Did Tsong kha pa Teach Mahāmudrā?” *Zentralasiatische Studien* 44 (2015), pp. 79–97.
- *“Borrowed Texts, Fluid Genres, and Performative License: Reflections on a dGe lugs pa Offering Ritual.” In *Tibetan Literary Genres, Texts, and Text Types: From Genre Classification to Transformation*. Ed. Jim Rheingans. Brill's Tibetan Studies Library 37. Leiden; Boston: Brill, 2015, pp. 89–109.
- *“Mahāmudrā in India and Tibet.” In *Oxford Research Encyclopedia of Religion*. Online: <http://religion.oxfordre.com/view/10.1093/acrefore/9780199340378.001.0001/acrefore-9780199340378-e-184>. August, 2016.

- *“Teaching Nāgārjuna.” In *Teaching Buddhism*. Ed. Gary DeAngelis and Todd Lewis, 17–51. New York: Oxford University Press, 2016.
- *“Tibetan Buddhist Verse Literature.” *Oxford Bibliographies Online*. 28 February 2017.
- *“Taming Śāntideva: Tsongkhapa’s Use of the *Bodhicaryāvatāra*.” In *Readings of Śāntideva’s Guide to Bodhisattva Practice (Bodhicaryāvatāra)*. Ed. Jonathan C. Gold and Douglas S. Duckworth. New York: Columbia University Press, 2019, pp. 162–79.
- *“Introduction” (with Klaus-Dieter Mathes). In *Mahāmudrā in India and Tibet*. Ed. Roger R. Jackson and Klaus-Dieter Mathes. Leiden: Brill, 2020, pp. 1–9.
- * “Assimilating the Great Seal: The Dge lugs pa-ization of the *dge ldan bka' brgyud* Tradition of Mahāmudrā.” In *Mahāmudrā in India and Tibet*. Ed. Roger R. Jackson and Klaus-Dieter Mathes. . Leiden: Brill, 2020, pp. 302–27.
- “Playing Both Ends Against the Middle: Buddhdharma, Buddhist Studies, and Me.” In *Generations of Buddhist Studies*, ed. Charles Prebish. Posted on H-Buddhism, March, 2020: <https://networks.h-net.org/node/6060/pages/6031574/jackson-roger-r>.
- *“Indo-Tibetan Buddhist Responses to Darwinism.” In *Asian Religious Responses to Darwinism: Evolutionary Theories in Middle Eastern, South Asian, and East Asian Cultural Contexts*. Ed. C. Mackenzie Brown. London: Springer, 2020, pp. 209–39.
- *“Tsongkhapa as Dzokchenpa: Nyingma Discourses and Geluk Sources.” *Indian International Journal of Buddhist Studies* 21 (2020), pp. 81–116. (Volume 21, article 6: <https://digitalcommons.linfield.edu/ijjbs/vol21/iss1/6>.)
- *“Geluk (Dge lugs).” (With Elijah S. Ary.) *Oxford Bibliographies Online*. 27 July 2021.
- *“Avoiding Rebirth: Modern Buddhist Views on Past and Future Lives.” In *Secularizing Buddhism: New Perspectives on a Dynamic Tradition*. Ed. Richard Payne. Boulder: Shambhala, 2021, pp. 239–63.
- “Foreword.” In *Probing the Sutras*. By Guy Gibbon. Eugene, OR: Wipf and Stock, 2022, pp. vii–x.
- *“Saraha: The Philosopher as Anti-Philosopher.” In *Routledge Handbook of Indian Buddhist Philosophy*. Ed. Sara McClintock, Pierre-Julien Harter, and William Edelglass, pp. 124–37. London: Routledge, 2022.

(Forthcoming)

- “Dge lugs Philosophy.” In *Brill Encyclopedia of Buddhism*, vol. 3, ed. Vincent Eltschinger. Leiden: Brill.
- “Tsongkhapa on Dzokchen, Mahāmudrā, and Chan.” In *Tsongkhapa Commemoration Volume*, ed. David Gray. Boston: Wisdom Publications.

Pamphlet

Eleven-Faced Avalokiteśvara's Fasting Ritual, Condensed into a Nectar-Drop [A phonetic transliteration and English translation of a Tibetan ritual text from the Geluk order, to be chanted in the course of a two-day fasting retreat.] Oregon, WI: Deer Park Books, 1989.

Reviews in Scholarly Journals

- Tibetan Buddhism in Western Perspective*, by Herbert V. Guenther. *Journal of the International Association of Buddhist Studies* 1:2 (1978), pp. 67–69.
- The Religions of Tibet*, by Giuseppe Tucci. *Journal of the International Association of Buddhist Studies* 4:1 (1981), pp. 119–122.
- Memoirs of a Modern Gnostic*, by Edward Conze. *Journal of the International Association of Buddhist Studies* 4:2 (1981), pp. 102–106.
- Focus on Buddhism*, ed. Robert J. McDermott; and *Spiritual Discipline in Hinduism, Buddhism and the West*, by Harry M. Buck. *Journal of the International Association of Buddhist Studies* 5:2 (1982), pp. 121–124.
- Wings of the White Crane: Love Songs of the Sixth Dalai Lama*, by Tshangs dbyangs rgya mtsho, tr. G.W. Houston; *The Rain of Wisdom*, tr. The Nalanda Translation Committee; and *Songs of Spiritual Change*, by the Seventh Dalai Lama, tr. Glenn Mullin. *Journal of the International Association of Buddhist Studies* 6:2 (1983), pp. 149–156.
- Alone With Others: An Existential Approach to Buddhism*, by Stephen Batchelor; and *The Way of Siddhartha: A Life of the Buddha*, by David J. and Indrani Kalupahana. *Journal of the International Association of Buddhist Studies* 7:2 (1984), pp. 208–216.
- The Books of Kiu-te*, by David Reigle; and *Dzog Chen and Zen*, by Namkhai Norbu. *Journal of the International Association of Buddhist Studies* 8:1 (1985), pp. 113–115.
- The World of Buddhism*, ed. Heinz Bechert and Richard Gombrich. *Journal of the International Association of Buddhist Studies* 8:1 (1985), pp. 126–133.
- On Being Mindless: Buddhist Meditation and the Mind–Body Problem*, by Paul Griffiths. *Philosophy East and West* 38:4 (October, 1988), pp. 443–445.
- The Twilight Language: Explorations in Buddhist Meditation and Symbolism*, by Roderick S. Bucknell and Martin–Stuart–Fox. *Journal of the International Association of Buddhist Studies* 11:2 (1988), pp. 123–130.
- Rationality and Mind in Early Buddhism*, by Frank J. Hoffman. *Journal of the International Association of Buddhist Studies* 12:2 (1989), pp. 111–122.
- A History of Indian Buddhism*, by Hirakawa Akira. *Asian Philosophy* 3:1 (1993), pp. 58–63.
- To See the Buddha*, by Malcolm David Eckel. *History of Religions* 35:1 (1995), pp. 86–89.
- The Awakening of the West*, by Stephen Batchelor. *Asian Philosophy* 6:1 (1996), pp. 73–76.
- On Being Buddha*, by Paul Griffiths. *History of Religions* 36:2 (1996), pp. 173–177.
- Engaged Buddhism: Buddhist Liberation Movements in Asia*, ed. Christopher Queen and Sallie B. King. *Journal of Asian Studies* 55:4 (1996), pp. 971–973.
- Working Emptiness: Toward a Third Reading of Emptiness in Buddhism and Postmodern Thought*, by Newman Robert Glass. *Philosophy East and West*, 48:2 (1998), pp. 357–360.
- Recognizing Reality: Dharmakīrti's Philosophy and Its Tibetan Interpretations*, by Georges B. J. Dreyfus. *Journal of Religion* 78:2 (April, 1998), pp. 316–318.
- Apparitions of the Self: The Secret Autobiographies of a Tibetan Visionary*, by Janet Gyatso. *Journal of Asian Studies* 58:4 (1998) pp. 1145–1147.
- Double Exposure: Cutting Across Buddhist and Western Discourses*, by Bernard Faure. *Journal of Religion*, 85:3 (2005), pp. 511–512.
- Caste and Buddhist Philosophy*, by Vincent Eltschinger. *Journal of the American Oriental Society* 136:1 (2016), pp. 169–171.

IN ADDITION: Numerous brief reviews of books on Hinduism or Buddhism for *Choice* (1985–1988), and of books on Indian or Tibetan Buddhism for *Religious Studies Review* (1991–2000).

Magazine Articles and Reviews

- Review of *The Tale of the Incomparable Prince*, by Tshe ring dbang rgyal; trans. Beth Newman. *The Shambhala Sun*, November, 1996, pp. 71–72.
- “Right Speech from a Tibetan Buddhist Perspective.” *Tricycle* VIII:3 (Spring, 1999), pp. 34–35.
- Review of *The Third Karmapa’s Mahāmudrā Prayer*, by Tai Situ Rinpoche. *Buddhadharma*, fall 2002, pp. 74–75.
- Review of *No Time to Lose: A Timely Guide to the Bodhisattva’s Way of Life*, by Pema Chödrön. *Buddhadharma*, spring, 2006, pp. 71–74.
- Review of *Ocean of Reasoning: A Great Commentary on Nāgārjuna’s Mūlamadhyamakakārikā*, by rJe Tsong khapa, trans. By N. Samten and J. Garfield. *Buddhadharma*, winter 2006, pp. 75–77.
- Review of *Mountain Doctrine and The Essence of Other–Emptiness*, trans. by Jeffrey Hopkins. *Buddhadharma*, summer 2007, pp. 75–77.
- Review of *The Cakrasamvara Tantra (The Discourse of Sri Heruka): A Study and Annotated Translation*, by David B. Gray. *Buddhadharma*, spring 2008, pp. 69–71.
- Review of *In the Forest of Faded Wisdom: 104 Poems by Gendun Chopel*, by Donald S. Lopez, Jr. *Buddhadharma*, spring 2010, pp. 73–75.
- Review of *The Tibetan Book of the Dead: A Biography*, by Donald S. Lopez, Jr. *Buddhadharma*, summer, 2011, pp. 75–77.
- Review of *The Treasury of Knowledge*, by Jamgön Kongtrul (10 vols.). *Buddhadharma*, winter 2012, pp. 65–71.
- “Recollections of Geshe Sopa.” *Mandala* magazine, Dec., 2012.
- Review of *The Buddha and Religious Diversity*, by J. Abraham Vélez de Cea. *Buddhadharma*, fall 2014, pp. 65–69.
- Review of *After Buddhism: Rethinking the Dharma for a Secular Age*, by Stephen Batchelor. *Buddhadharma*, winter 2016, pp. 73–77.
- Review of *The Essence of Dzogchen*, by B. Alan Wallace. *Buddhadharma*, spring 2017.
- Review of *Unfortunate Destiny: Animals in the Indian Buddhist Imagination*, by Reiko Ohnuma. *Buddhadharma*, winter 2017, pp. 112–116.
- Review of *The Magical Play of Illusion: The Autobiography of Trijang Rinpoche*, trans. by Sharpa Tulku Tenzin Trinley. *Buddhadharma*, winter 2018.
- “Dare We Update the Dharma?” *Lion’s Roar* 4:5 (November, 2019), pp. 62–64.
- Review of *Buddhist Magic: Divination, Healing, and Enchantment through the Ages*, by Sam van Schaik. *Buddhadharma*, fall 2020, pp. 106–111.
- “Empty, Pure, Luminous: Mind in Dzogchen and Mahamudra.” *Buddhdharma*, spring, 2021, pp. 70–83.
- “Why the Doctrine of No-Self Is Not Nihilistic.” *Trike Daily, Tricycle* magazine, August 26, 2021.
- “Do You Have to Believe in Rebirth to Be a Buddhist?” *Trike Daily, Tricycle* magazine, July, 2022. <https://bit.ly/3yGUo5g>.
- “How Do We Make Sense of Rebirth?” *Buddhadharma*, summer 2022, pp. 17–35. (<https://www.lionsroar.com/how-do-we-make-sense-of-rebirth/>.)
- “Rebirth without a Self: Buddhist Ideas on Past and Future Lives.” *Watkins Mind Body Spirit* (Spring, 2024), pp. 26–28.

University, College, and Conference Presentations

- “Dependent Origination and Emptiness: A Critical Philosophical Response.” Conference of the Central Tibetan Institute of Higher Studies, Sarnath, India, March, 1981.
- Respondent on panel, “Specialists of the Sacred.” Wisconsin Conference on South Asia, Madison, WI, November, 1983.
- “Sino–Indian Doctrinal Controversies in 8th–century Tibet.” Carleton–St. Olaf Asian Studies Symposium, Northfield, MN, May, 1984.
- “Dharmakīrti’s Refutation of Theism.” VIIth Congress of the International Association of Buddhist Studies, Bologna, Italy, July, 1985.
- Respondent on panel, “Nāgārjuna and His Successors: Perspectives on Middleism.” Wisconsin Conference on South Asia, Madison, WI, November, 1986.
- “The Buddha as *Pramānabhūta*: Epithets and Arguments in the Buddhist ‘Logical’ Tradition.” annual meeting of the American Academy of Religion, Boston, MA, December, 1987.
- “Roots of Buddhist Atheism” eand ”Deconstruction and Foundationalism in Buddhist Thought: Nāgārjuna and Dharmakīrti.” Alabama Humanities Commission symposium on Buddhist Art and Culture, University of Montevallo, Montevallo, AL, April, 1988.
- “God as Lover, Wisdom as Whore: Images of Sex and Love in South Asian Religions.” Carleton College, Northfield, MN, January, 1989.
- “The dGa’ ldan bka’ brgyud Tradition of Mahāmudrā: How Much dGa’ ldan? How Much bKa’ brgyud?” IXth Congress of the International Association of Buddhist Studies, Taipei, Taiwan, July, 1989.
- Respondent on panel, “Reason and Emotion: East and West.” Society for Asian and Comparative Philosophy, annual meeting of the American Academy of Religion, Anaheim, CA, November, 1989.
- “Graphing the Ghosts and Gods: Tantric Buddhist Images of the Profane and Sacred.” Minnesota Consortium on South Asia, Northfield, MN, June, 1990.
- “Sūtra, Tantra and Mahāmudrā.” Wisconsin Conference on South Asia, Madison, WI, November, 1990.
- “Ambiguous Sexuality: Imagery and Interpretation in Tantric Buddhism.” Annual meeting of the American Academy of Religion, New Orleans, LA, November, 1990.
- “Hinduism and Buddhism: Points of Contact, Points of Contrast.” Colorado College, Colorado Springs, CO, September, 1991.
- “Religious Roots of Modern India.” Coe College, Cedar Rapids, IA, September, 1991.
- Organizer and respondent on panel, “Indian Issues, Tibetan Debates: Three Intersectarian Controversies.” Wisconsin Conference on South Asia, Madison, WI, November, 1991.
- Respondent on panel, “Deity and Deification in the Tantras.” Annual meeting of the American Academy of Religion, Kansas City, MO, November 1991.
- “Deconstructing Emptiness: Buddhist and Western Philosophy.” Knox College, Galesburg, IL, September, 1991; Poona University, Pune, Maharashtra, India, August, 1992.
- Organizer of panel, “Recent Studies in Indo–Tibetan Buddhism.” Wisconsin Conference on South Asia, Madison, WI, October, 1995.
- “The Nature and Origins of a Mahāmudrā ‘Corpus,’” Wisconsin Conference on South Asia, Madison, WI, October, 1995.
- “On Geoffrey Samuel’s *Civilized Shamans*.” Annual meeting of the American Academy of Religion, Philadelphia, PA, November, 1995.

- “Tibet: Maintaining a Culture in Exile.” Midwest Conference on Asian Affairs, Champaign, IL, October, 1996.
- Respondent on panel, “Buddhist Theology.” Annual meeting of the American Academy of Religion, New Orleans, LA, November, 1996.
- “Giuseppe Tucci, Fascism, and the Study of Buddhism.” Minnesota South Asia Consortium, Macalester College, St. Paul, MN, February, 1997.
- “The Future of Tibetan Studies.” University of Wisconsin–Madison, May, 1997.
- “Is Tibetan Culture Buddhist?” St. Olaf College, Northfield, MN, October, 1997.
- “The Panchen Lama.” College of St. Thomas, Minneapolis, May, 1998.
- “The Background to Tibetan Buddhism.” St. Olaf College, October, 1998.
- “Atheology and Buddhology in Dharmakīrti's *Pramāṇavārttika*.” Annual meeting of the American Academy of Religion, Orlando, FL, November, 1998.
- “Conservatism and Critique Among the Buddhist Siddhas.” XIIth Congress of the International Association of Buddhist Studies, Lausanne, Switzerland, August, 1999.
- “Triumphalism and Ecumenism in Thu'u bkwan's *Crystal Mirror*.” Wisconsin Conference on South Asia, University of Wisconsin–Madison, October, 2003.
- “Tibetan Literature and Poetry,” for Bates College Tibet colloquium, Lewiston, ME, April, 2005.
- “‘The Precious Tree of Emptiness Lacks Compassion’: Metaphor and Morality in Some Crazy Buddhist Saints.” Lewis Chair Inaugural Lecture, Carleton College, May, 2005.
- Co-organizer (with Lara Braitstein) of panel on mahāmudrā. Eleventh Seminar of the International Association for Tibetan Studies, Königswinter, Germany, August, 2006.
- “The Current State of Mahāmudrā/Phyag chen Studies.” Eleventh Seminar of the International Association for Tibetan Studies, Königswinter, Germany, August, 2006.
- Co-organizer (with Lara Braitstein) of panel on “Mahāmudrā: Approaching the Great Seal.” XVth Congress of the International Association of Buddhist Studies, Atlanta, GA, June, 2008.
- “Archer Among the Yellow Hats: Uses of Saraha in Geluk Tradition.” XVth Congress of the International Association of Buddhist Studies, Atlanta, GA, June, 2008.
- “China and India at the Tibetan Court: The Great Buddhist Debate of 792.” University of Minnesota, November, 2008.
- “Buddhology, Psychology, Theology: Methodological Intersections in the Work of Luís Gómez.” Annual meeting of the American Academy of Religion, Chicago, IL, November, 2008.
- “The Nature of Buddhist Education.” Maitripa College, Portland, OR, January, 2009.
- “Borrowed Texts, Fluid Genres, and Performative License: Reflections on a Dge lugs pa Offering Ritual.” Twelfth Seminar of the International Association of Tibetan Studies, Vancouver, BC, Canada, August, 2010.
- “Amazement Rooted in Azure Sky: Understanding Tibetan Spiritual Poetry.” Swarthmore College, December, 2010.
- “Tibetan Buddhism: Five Perspectives.” St. Olaf College, December, 2010.
- “Who Carved the Great Seal? The Quest for Indian Sources of a Tibetan Meditation Tradition.” Yale University, April, 2011. “Globalization and the Future of Buddhism.” Panel (with H.H. the Dalai Lama) on “Buddhism in the Modern World,” University of Minnesota, Minneapolis, MN, May, 2011.
- “Studying the Great Seal: Problems, Methods, and Findings.” Renmin University, Beijing, June, 2011.
- “Buddhism, the Public Sphere, and the Common Good.” Annual meeting of the American Academy of Religion, San Francisco, CA, November, 2011.

- “Singing Across the Snow Peaks: *mgur* and its Indian Antecedents in *phyi dar* Tibet.”
Conference on Religion and the Literary in Tibet, University of Toronto, April 2012.
- “Why the Dalai Lama Matters.” St. Olaf College, Northfield, MN April, 2012.
- “Mind, Mahāmudrā, and Mysticism: Issues in a Tibetan Contemplative Tradition.” Conference on Mysticism, University of Minnesota, August, 2012.
- “Did Tsong kha pa Teach Mahāmudrā?” 13th Seminar of the International Association for Tibetan Studies, Ulaanbaatar, Mongolia, August, 2013.
- “Mind, Meditation, and MRIs: Some Buddhist Reflections.” Numata lecture, McGill University, Montreal, CA, November, 2013.
- “After Buddhist Theology: Further Reflections on the Path to the Middle.” Rangjung Yeshe Institute, Kathmandu, Nepal, March, 2014.
- “On Translation,” Tsadra Foundation Translation and Transmission conference, Keystone, CO, October, 2014.
- Respondent on panel on Tibetan epistolary literature, American Academy of Religion annual meeting, San Diego, CA, November, 2014.
- “Opening the Great Seal: The Geluk Tradition of Mahāmudrā.” Maitripa College, Portland, OR, February 2016.
- “Emptiness and the Perfection of Wisdom.” Linfield College, McMinnville, OR, February, 2016.
- “Assimilating the Great Seal: The Dge luga pa-ization of the *dge ldan bka' brgyud* Tradition of Mahāmudrā.” 14th seminar of the International Association for Tibetan Studies, Bergen, Norway, June, 2016.
- “Translation Theories Made Practical.” (With Holly Gayley.) Translation and Transmission Conference, University of Colorado, Boulder, May, 2017.
- “Leaves from a Magic Book: Facets of Mahamudra.” Maitripa College, Portland, OR, November, 2016.
- “Are We All ‘Coming Buddhas’? Buddha Nature Discourse and Debate in Indian and Tibetan Buddhism.” Maitripa College, Portland, OR, March, 2017.
- “Is Enlightenment *Really* Possible?” Maitripa College, Portland, OR, December, 2017.
- “Lamp So Bright: Mahāmudrā in the Gelukpa Tradition of Tibetan Buddhism.” University of California at Santa Barbara, April, 2018.
- “Why Tsongkhapa Matters.” Maitripa College, Portland, OR, February, 2019.
- “Tsongkhapa as Dzokchenpa.” 15th Seminar of the International Association for Tibetan Studies, Paris, July, 2019.
- “Mahāmudrā Embodied and Disembodied: Tibetan and Western Uses of the Great Seal.” Toshihide Numata Symposium, University of California at Berkeley, November 2020 (via Zoom).
- “Indo-Tibetan Buddhist Responses to Darwinism.” American Academy of Religion annual meeting (via Zoom), December, 2021.
- Respondent on panel on José Cabezón’s research project, “The Synoptic Literature of Late Indian Buddhism,” Tsadra Foundation (via Zoom), July, 2022.
- “The Mahāsiddha Connection: Saraha, Maitrīpa, and the Rebirth of Buddhism in Tibet.” Maitripa College, Portland, OR, April, 2023.
- “Great Seal Text or Not? Saraha’s *Vajra Secret Song*.” University of California at Santa Barbara, June, 2023.

Other Lectures

- “Buddhism, Conversion and Ecumenism.” St. Benedict Center, Middleton, WI, July, 1982.
- “Tibetan Buddhism.” American Philosopher Society, Hartford, CT, October, 1986.
- “Rama, Ravana and the Relic on the Spear: Reflections on Religious Intolerance in South Asia” and “An Embarrassment of Isms: Reflections on Religious Pluralism in South Asia.” Conference of Near East and South Asia overseas school administrators, Colombo, Sri Lanka, November, 1993.
- “Buddhist Views of Death and Dying.” First Unitarian Society, Minneapolis, MN, June, 1996.
- “Buddhist Traditions.” University of Wisconsin–River Falls, April, 1997
- “The Symbolism of the Buddhist Stupa.” Northfield Masonic Lodge, April, 1997.
- “After Kundun: Recent Tibetan History.” St. Mark's Cathedral, Minneapolis, February, 1998.
- “Judaism and Tibetan Buddhism.” Minneapolis, November, 1998.
- “Buddhism in World Affairs.” Minneapolis International Center, Minneapolis, January, 1999.
- “The Many Images of Buddhism.” Minnesota International Center and St. Mary's University, Winona, MN, April, 2000.
- “Living With Crazy Ancestors: Reflections on Some Indian Siddha Songs.” Minnesota Zen Meditation Center, Minneapolis, September, 2001.
- “The History of Buddhism.” Northfield Buddhist Meditation Center, Northfield, MN, 5-week course, spring, 2005.
- “Five Basic Buddhist Concepts.” Northfield Buddhist Meditation Center, Northfield, MN, 5-week course, spring, 2006.
- “Buddhism South, Buddhism East, Buddhism West” (with S. Horton, Macalester College). Center for Religious Inquiry, Minneapolis, 3-week course, fall, 2006.
- “How to Be a Bodhisattva.” Minnesota Zen Meditation Center, January, 2007; Northfield Buddhist Meditation Center, February, 2007.
- “Śāntideva's *Way of the Bodhisattva*.” Minnesota Zen meditation center, 4-week course, summer, 2007; Northfield Buddhist Meditation Center, 5-week course, spring, 2008.
- “Violence and Peace in Buddhism.” Center for Religious Inquiry, Minneapolis, MN, November, 2007.
- “Buddhism and Other Religions.” Eastview High School, Apple Valley, MN, March, 2008.
- “Karma: Now You Do It, Now You Don't.” Common Ground Meditation Center, Minneapolis, MN, August, 2009.
- “Who is the Dalai Lama?” Northfield Buddhist Meditation Center, March, 2010.
- “Tibetan Buddhism.” Northfield Buddhist Meditation Center, 4-week course, spring, 2010.
- “Metta is (Not) All You Need: Love and Compassion in Buddhism.” Common Ground Meditation Center, Minneapolis, August, 2011.
- “Mind, Meditation, Mahāmudrā and MRIs: Some Reflections.” Northfield Buddhist Meditation Center, April, 2011.
- “On Buddhism.” Mt. Olivet Lutheran Church, Plymouth, MN (2 lectures), April, 2012.
- “Mind, Meditation, and MRIs: Some Buddhist Reflections.” Carleton Bay Area Alumni Group, July, 2012.
- “Karma: Now You Do It, Now You Don't.” Northfield Buddhist Meditation Center, February, 2013.
- “From the Deer Park to Division Street: Situating an American Buddhist Sangha.” Northfield Buddhist Meditation Center, April, 2014.
- “Blown Away: Nibbāna and Its Permutations,” Common Ground Meditation Center, Minneapolis, May, 2014.
- “The Three Vehicles of Buddhism.” Northfield Buddhist Meditation Center, Northfield, MN, 3-week course, spring, 2015.

- Four lectures on Sri Lanka, Carleton Alumni Adventures tour of Sri Lanka, November–December, 2015.
- “Geluk Mahamudra.” Sravasti Abbey, Newport, WA, 4-lecture series, February 2016.
- “As Is/As If: The Anxious First-Year’s Guide to Argument and Inquiry.” Carleton College Argument and Inquiry Convocation, September 2016.
- “Is Enlightenment *Really* Possible?” Northfield Buddhist Meditation Center, Northfield, MN, January, 2018.
- “Tibetan Buddhist Ideas of Death.” Minneapolis Theosophical Society. Minneapolis, MN, February, 2018.
- Four lectures on Buddhism in India and Bhutan, Carleton Alumni Adventures tour of North India and Bhutan, October, 2018.
- “Mahamudra: Seeing and Sealing the Nature of Mind.” Tara Buddhist Center, Nashville, TN, November, 2019.
- “Mahamudra: Seeing and Sealing the Nature of Mind.” Centro Budista Ganden Shedrub Ling, San Juan, Puerto Rico, December, 2019.
- “Unsealing the Nature of Mind.” Jewel Heart Buddhist Center, Ann Arbor, MI, January, 2021 (via Zoom).
- “Buddhist Psychology 101: The Nature, Structure, and Functions of the Mind.” Tara Buddhist Center, Nashville, Tennessee, June, 2021 (via Zoom).
- “Rebirth: Understanding and Assessing the Main Buddhist Arguments.” Tara Buddhist Center, Nashville, Tennessee, November, 2021 (via Zoom).
- “Buddhist Rebirth: The Who, Where, Why, How—and Whether.” Target Corporation Buddhist Network, Minneapolis, MN, December, 2021 (via Zoom).
- “A Brief History of Buddhist Tantra.” Maitripa College, Portland, OR, February, 2022 (via Zoom).
- “The Appeal of the Great Seal: Mahāmudrā in India, Tibet, and the West.” Ryukoku University, Kyoto, Japan, February, 2022 (via Zoom).
- “Indian Tantric Buddhist Poetry: Mahāsiddhas, Saraha, and the Dohās.” McGill University, Montreal, Canada, February 2022 (via Zoom).
- “Seeing and Sealing the Nature of Mind: A Workshop on Mahāmudrā.” Barre Center for Buddhist Studies (6 sessions), March–May, 2022 (via Zoom).
- “On *Rebirth*.” Talk for Shambhala Publications staff, May, 2022 (via Zoom).
- “Saraha and Sahaja.” Sahaja study group by students of Lama Tsultrim Allione, June, 2022 (via Zoom).
- “Dzogchen and Mahāmudrā Meditation.” Smith College, Northampton, MA, March, 2023 (via Zoom).

Interviews

- “Why Tsongkhapa Matters.” Maitripa College podcast interview conducted by Kate McDonald, March, 2019. <https://maitripa.org/roger-jackson-tsongkapa-1/>.
- On *Mind Seeing Mind*. The Mystical Positivist radio show. January, 2020. <https://mysticalpositivist.blogspot.com/2020/01/the-mystical-positivist-radio-show-348.html>.
- “Mahāmudrā in the Geluk and Kagyü Traditions.” Wisdom Podcast interview, conducted by Daniel Aitken. (No. 96.) September, 2020. <https://wisdomexperience.org/wisdom-podcast/roger-jackson/>.

- “Buddhist Education: from East to West.” Maitripa College podcast interview with Yangsi Rinpoche and Namdrol Miranda Adams, May, 2021.
https://content.blubrry.com/maitripacollege/Episode_33-Buddhist_Education-From_East_to_West.mp3.
- “On Rebirth.” *Tricycle* magazine/Shambhala Publications Zoom interview conducted by Jay Garfield, August, 2021.
- “On Translating Mahāmudrā Texts.” University of Toronto/Wisdom Publications video interview, conducted by Daigengna Duoer, August, 2021.
https://www.youtube.com/watch?v=Ye_kCZd04_U&ab_channel=ClassicalTibetanLanguageLab.
- “What Happens After We Die?” *Tricycle* magazine video interview conducted by editor James Shaheen. March, 2022.
- [On *Rebirth*.] Podcast interview for “The Mystical Positivist” show, conducted by Stuart Goodnick and Rob Schmidt, April, 2022.
<https://mysticalpositivist.blogspot.com/2022/04/the-mystical-positivist-radio-show-398.html>.
- On *Rebirth: A Guide to Mind, Karma, and Cosmos in the Buddhist World*. One-day Zoom seminar for Jewel Heart Buddhist Center, Ann Arbor, MI, April, 2022.
- [On *Rebirth*.] Podcast interview for the “Astral Hustle” show, conducted by Cory Allen, April, 2022. <http://www.cory-allen.com/theastralhustle/rogerjackson>.
- [On *Rebirth*.] Podcast interview for Duncan Trussell Family Hour, conducted by Duncan Trussell, April, 2022. <https://www.duncantrussell.com/episodes/2022/5/12/roger-jackson>
- [On *Rebirth*.] Podcast interview for New Books in Indian Religions, conducted by Raj Balkaran, May, 2022. Balkaran: <https://newbooksnetwork.com/rebirth>
- “A Beginner’s Guide to Rebirth.” Podcast interview for *Tricycle* magazine, conducted by James Shaheen, June, 2022. <https://tricycle.org/podcast/roger-jackson/>. Also excerpted on *Tricycle* daily.
- [On *Rebirth*.] Podcast interview for Pursuit of Infinity, conducted by Josh Leonard, September, 2022.
https://www.youtube.com/watch?v=CRPoO6l3nfU&ab_channel=PursuitOfInfinity.

Additional

- Monthly class on Buddhist philosophical texts (*Bodhicaryāvatāra*, *Pramāṇavārttika*, *Madhyamakāvatāra*, *Uttaratantra*), Gyütö Wheel of Dharma Monastery, Minneapolis, 2002–21.
- Monthly class on Buddhist sutras, Minnesota Zen Meditation Center, 2020–2023.

Awards and Honors

- NDFL Title VI language fellowship, 1976–77 (Tibetan), 1978–80, 1981–82 (Hindi).
 B.K. Roy Essay Prize, for “The Buddhist Sahajiyas.” Dept. of South Asian Studies, University of Wisconsin–Madison, 1977.
 Non–Resident Scholarship, University of Wisconsin–Madison, 1977–78.
 American Institute of Indian Studies Junior Research Fellowship, Varanasi, India, 1980–81.

- American Council of Learned Societies International Meeting Travel Grant, for conference of the International Association of Buddhist Studies, Bologna, Italy, July, 1985.
- Fairfield University Humanities Institute Grant for “Visiting Scholar Robert Ellwood,” 1986.
- Summer Research Grant for “Mahāmudrā Meditation in the Gelug School of Tibetan Buddhism,” Fairfield University, 1987.
- Fairfield University Humanities Institute Grant for “Teaching the Introduction to Religious Studies Through Christian–Buddhist Dialogue,” summer, 1987.
- National Endowment for the Humanities Travel to Collections Grant for “Mahāmudrā Meditation and the Gelug School of Tibetan Buddhism,” for travel to Central Institute of Higher Tibetan Studies, Sarnath, India, December 1988–January 1989.
- Fairfield University Humanities Institute Grant for “Mahāmudrā Meditation and the Gelug School of Tibetan Buddhism,” for travel to Central Institute of Higher Tibetan Studies, Sarnath, India, December 1988–January 1989.
- Summer Research Grant for “The Poetics of Enlightenment: A Genre Study of Tibetan 'Realization Songs' (*mgur*),” Carleton College, 1990.
- Hewlett Area Studies grants for course development: “Introduction to India” (with E. Zelliot) and “Symbolism of the Stupa” (with B. Smith), Carleton College, 1991–92.
- Fulbright–Hays group curriculum development grant, Sri Lanka, summer, 1993.
- Carleton College Large Grant for “Mind Seeing Mind: Mahāmudrā and the dGe lugs School of Tibetan Buddhism,” 1994.
- Carleton College curriculum development grant: “Himalayan Buddhism” (with J. Fisher) 1997.
- Carleton College curriculum development grant: “Teaching the Western Monotheistic Traditions” (with R. Crouter, L. Newman, A. Patrick) 1999.
- Freeman Foundation Grant for travel to Central Institute of Higher Tibetan Studies, Sarnath, India, 1999.
- Faculty research awards from Carleton College for work on translation of Thu'u bkwan's *Crystal Mirror of Tenet Systems*. 2001–2002.
- Elected to American Society for the Study of Religion, 2005.
- Carleton College grant for study of teaching South Asian studies in small liberal arts colleges (with P. Sengupta and M. Sehgal), 2006–07.
- Carleton College Large FDE Grant and Targeted Opportunity for “Opening the Great Seal: Mahāmudrā in Indian and Tibetan Buddhism,” 2010.
- Carleton College Small Faculty Development Grant for participation in Council for International Educational Exchange International Faculty Development Seminar, “Religion, Ecology, and Identity in Tibet,” summer 2011.
- Numata Visiting Professorship in Buddhist Studies, McGill University, Montréal, Canada, fall 2013.
- Toshihide Numata Award for the “outstanding book in any area of in Buddhist Studies,” for *Mind Seeing: Mahāmudrā and the Geluk Tradition of Tibetan Buddhism* (Boston: Wisdom Publications, 2019), 2020.

Languages

Reading only: classical Tibetan, Sanskrit, Prakrits (including Pāli), Apabhraṃśa, Latin, Spanish.
 Reading and Speaking: French (very good), Italian (good) Hindi (fair); modern Tibetan (limited).

Extended Residence Abroad (1 month or more)

1950–53: London, England
1953–56, 1963–65: Rome, Italy
1970: Paris, France
1974: India and Nepal
1980–81: India
1992: India
1993: Sri Lanka
2000: Sri Lanka
2013: Montreal, Canada
2015–16: Sri Lanka and India
2018: India and Bhutan

OTHER ASIAN COUNTRIES VISITED (1 week–2 months): Turkey (1970, 1973), Iran (1973),
Afghanistan (1973), Pakistan (1973), Thailand (1974), Japan (1986), Taiwan (1989),
China (2002, 2011), Mongolia (2013), Bhutan (2018)